

Government of the Puniab Local Government & Community Development Department

ADMINISTRATIVE APPROVALS

No.SO.FPs.(LG)7-10/2022(PCP Jaranwala): Consequent Upon the approval accorded by the Departmental Development Sub-Committee (DDSC) in its meeting held on 29.11.2022 Administrative Approval of the development sub-project of Municipal Committee Jaranwala titled as "Improvement and Rehabilitation of Roads and Chowks in Jaranwala City" under Punjab Cities Program (World Bank Funded) with total cost of Rs. 295.27 million (Rupees Two Hundred Ninety Five Million and Two Hundred Seven Thousands only) is hereby accorded.

- 2. The expenditure shall be incurred after observance legal/codal/financial and procedural formalities, ensuring compliance of the directions of the DDSC.
- 3. The responsibility for feasibility, correctness and authenticity of all designs, drawings, plans, technology used, calculations, quality and quantity, successful implementation, avoiding any irregularities, lies on the Consultants and PMDFC.
- 4. The expenditure involved will be debited to Grant No.PC22036 (036) Development, 06 Housing and Community, Amenities 062-Community Development 0622-Rural Development 062202 Rural Works Program LQ4288 "Improvement and Rehabilitation of Roads and Chowks in Jaranwala City" Cost Centre FD5643 Others.

(SYED MUBASHER HUSSAIN) SECRETARY LG & CD DEPARTMENT

Dated Lahore the December, 2022 No. & Date Even:-

A copy is forwarded for information and necessary action to the:-

1. Secretary, Government of the Punjab, Finance Department, Lahore

2. Secretary, Government of the Punjab, P&D Board, Lahore.

3. Deputy Commissioner, Jaranwala.

4. Chief Engineer (HQ) PLGB, Lahore.

5. Chairman, / Administrator MC, Jaranwala.

6. Chief Officer MC, Jaranwala

7. Managing Director, PMDFC / Program Director, PCP, Lahore.

8. PSO to Secretary, LG&CD Department.

Municipal Committee

9. PS to Special Secretary, LG&CD Department.

10. PA to Additional Secretary (Dev.), LG&CD Department.

(MUDASIR AFZAL) SECTION OFFICER (PROJECTS) **LG&CD DEPARTMENT**

11. Office File.