


**FINANCIAL EVALUATION OF REPORT**

**Improvement of Sewerage System in Jaranwala and Construction of Waste Water Treatment Plant (WWTP)**

**(Package-3 Rehabilitation of Drain Disposal work chak 128 and providing and fixing of (RPC) Manhole Cover)**

Allocation of funds	Date of Advertisement of tender or letter inviting bids from prequalified bidder	No. of Tender Document Sold	No. of tender submitted	Closing date of tender	Opening date of tender	Details/No. of bidder participated in bidding	Name of the qualified bidder and disqualification		Reasons for disqualification	Financial bid opening date	Seniority according to evaluation.
							Qualified	Disqualified			
1	2	3	4	5	6	7	8	9	10	11	12
33.552(M)	02//09/2022	04	04	23/09/2023	25/09/2023	04	M/S Iqbal and Sons	M/S Ashraf Traders	Mandatory documents not provided	10-11-2023	M/S Iqbal and Sons
								Rasheed Ahmad Govt Contractor			
								M.Asalam Partners & Co			

  
**Chief Officer**  
**Municipal Committee**  
**Jaranwala**

# Punjab Cities Program

## Detailed Design of Infrastructure Sub-Projects, Sectoral Planning & Resident Supervision in 16 Cities of Punjab



MM Pakistan (Pvt) Ltd.

Ref: MMP/PMDFC/1075/COM/1030 /2023  
Date: 10 Oct 2023

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Chief Officer  
Municipal Committee, Jaranwala  
Pakistan

**Subject:** TECHNICAL EVALUATION REPORT FOR THE PROJECT, "IMPROVEMENT OF SEWERAGE SYSTEM AND CONSTRUCTION OF WASTE WATER TREATMENT PLANT- PACKAGE-03 REHABILITATION OF DRAIN OF DISPOSAL WORKS CHAK 128, PROVIDING, AND FIXING OF RPC MANHOLE COVER IN JARANWALA"- PACKAGE-III

Dear Sir,

Technical bids were opened on 25-09-2023 in MC Jaranwala for the following project in the presence of the consultant:

- "REHABILITATION OF DRAIN OF DISPOSAL WORKS CHAK 128, PROVIDING, AND FIXING OF RPC MANHOLE COVER IN JARANWALA"

Four (04) Nos of technical bids were received from your good office.

To assist MC in preparation of Technical Evaluation Report as required under the consultancy contract, we have prepared the enclosed report for your further verification and necessary action please. We are also sending the technical bids as received.

Assuring you of our best technical services and cooperation at all times.

Regards,

**Malik Shahid Farid**  
Team Leader / CRE  
Package III-PCP

**Cc:**

- Syed Zahid Aziz, Project Director, PMDFC
- Iftikhar Rasool, Deputy Program Director, PMDFC
- Zahid Kareem, SPO (ID), PMDFC
- Zohaib Butt, SPO (Procurement), PMDFC
- Arsalan Idress, PO (Procurement), PMDFC
- MO (I&S), MC Jaranwala
- Muhammad Affan Munir, Project Coordinator, MMP
- Muhammad Rafiq, Contract Engineer, MMP
- Master File MMP – PCP

**Encl:**

- Technical Evaluation Report
- 04 Technical Bids



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Lahore, Karachi, Islamabad, Faisalabad, Hyderabad

**MUNICIPAL COMMITTEE JARANWALA**  
**"IMPROVEMENT OF SEWERAGE SYSTEM AND CONSTRUCTION OF WASTE WATER TREATMENT PLANT- PACKAGE-III"**  
**PACKAGE-03 REHABILITATION OF DRAIN OF DISPOSAL WORKS CHAK 128, PROVIDING, AND FIXING OF RPC MANHOLE**  
**COVER IN JARANWALA**  
**Technical Evaluation – Summary**

**A. Eligibility Criteria (Part-A)**

Category	Description	Requirement	Bidder's Name			
			M/S Ashraf Traders	M/S Iqbal and Sons	Rasheed Ahmad Government Contractor	M. Aslam Partners & Co
Legal	Duly licensed by the Pakistan Engineering Council (PEC) in the <b>category C5 &amp; Above</b> with relevant code <b>CE-09</b> . In case of Joint Venture, the Lead partner must be registered in the <b>category C5 &amp; Above</b> with the <b>relevant code</b> and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV.		✓	✓	✓	✓
	The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive.	Mandatory	x	✓	x	x
	Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc.	Mandatory	✓	✓	x	✓
	Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority.	Mandatory	✓	✓	✓	✓
	Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years.	Mandatory	✓	✓	x	✓
	Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery".	Mandatory	✓	✓	x	✓
	Bid Properly signed	Mandatory		✓	x	✓
	Bid Security	Mandatory	✓	✓	✓	✓
	Signed Integrity Pact	Mandatory	✓	✓	✓	✓
<b>Bid Responsiveness (A)</b>			<b>Non-responsive</b>	<b>Responsive</b>	<b>Non-responsive</b>	<b>Non-responsive</b>



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**MUNICIPAL COMMITTEE JARANWALA**  
**"IMPROVEMENT OF SEWERAGE SYSTEM AND CONSTRUCTION OF WASTE WATER TREATMENT PLANT- PACKAGE-III"**  
**PACKAGE-03 REHABILITATION OF DRAIN OF DISPOSAL WORKS CHAK 128, PROVIDING, AND FIXING OF RPC MANHOLE**  
**COVER IN JARANWALA**

**Technical Evaluation – Summary**

**B. Eligibility Criteria (Part-B)**

Category	Description	Requirement	Bidder's Name			
			M/S Ashraf Traders	M/S Iqbal and Sons	Rasheed Ahmad Government Contractor	M. Aslam Partners & Co
Legal	RPC Manhole Cover manufacture with 100% Recycled Plastic Composite Material, 650 mm (26" dia) with clear opening size 600 mm (24" dia) and RPC manhole frame having diameter 790 mm (31.1") with average breaking load capacity of 10 Ton and weight including frame of 50Kg (Minimum) (Brochure must be attached)	Mandatory	x	✓	x	x
<b>Bid Responsiveness (B)</b>			Non-responsive	Responsive	Non-responsive	Non-responsive
<b>Overall Responsiveness (A+B)</b>			Non-responsive	Responsive	Non-responsive	Non-responsive



C. Overall Technical Evaluation Result

Sr. No.	Category	Total Marks	Bidder's Name
			M/S Iqbal and Sons
1	Financial Soundness	30	18
2	General & Relevant Experience	45	40
3	Personnel Capabilities	15	8.5
4	Equipment Capabilities	10	9
TOTAL OBTAINED MARKS		100	75.5
STATUS			

**Note:** The applicants must score total 65 marks and at least 50 % marks in each category, to qualify.



MUNICIPAL COMMITTEE JARANWALA

"IMPROVEMENT OF SEWERAGE SYSTEM AND CONSTRUCTION OF WASTE WATER TREATMENT PLANT- PACKAGE-III"  
PACKAGE-03 REHABILITATION OF DRAIN OF DISPOSAL WORKS CHAK 128, PROVIDING, AND FIXING OF RPC MANHOLE  
COVER IN JARANWALA



Team Leader

M/s MMP

Technical Evaluation

Municipal Officer(I&S)/Secretary

MC JARANWALA

Municipal Officer  
(Finance)/Member

MC JARANWALA

Assistant Engineer/Member  
LG & CD JARANWALA

Faisal Abbas

Rep. of Deputy Commissioner/Member  
JARANWALA

Chief Officer/Convener  
MC JARANWALA

Administrator  
MC JARANWALA

**"IMPROVEMENT OF SEWERAGE SYSTEM AND CONSTRUCTION OF WASTE  
WATER TREATMENT PLANT- PACKAGE-III"  
PACKAGE-03 REHABILITATION OF DRAIN OF DISPOSAL WORKS CHAK 128,  
PROVIDING, AND FIXING OF RPC MANHOLE COVER IN JARANWALA**

1. Name of Firm: M/S Iqbal and Sons

**1.1 Eligibility Criteria**

Category	Description	Requirement	Remarks
Legal	Duly licensed by the Pakistan Engineering Council (PEC) in the <b>category C5 &amp; Above</b> with relevant code <b>CE-09</b> . In case of Joint Venture, the Lead partner must be registered in the <b>category C5 &amp; Above</b> with the <b>relevant code</b> and the other member/s should at least have registration from PEC. No foreign Firm(s) is allowed to participate whether as Single entity or Lead member of JV.	Mandatory	✓
	The bidder shall not have conflict of interest in the instant work. All the bidders found to have conflict of interest shall be considered as non-responsive.	Mandatory	✓
	Valid legal entity of the bidder / firm/ company e.g. Certificate of registration from SECP or registrar of firms etc.	Mandatory	✓
	Certificate of registration with active Income Tax & active Sales Tax under Relevant Authority.	Mandatory	✓
	Affidavit on Non-Judicial Stamp paper for No litigation OR submission of Litigation History of last 10 years.	Mandatory	✓
	Affidavit declaring "Neither the firms nor its Directors, Stakeholders, as a whole or as a part of the firm have ever been black listed/ defaulted by any government agency / department / organization / Donors or settled dispute in plea bargain or Volunteer recovery".	Mandatory	✓
	Bid Properly signed	Mandatory	✓
	Bid Security	Mandatory	✓
	Signed Integrity Pact	Mandatory	✓
	RPC Manhole Cover manufacture with 100% Recycled Plastic Composite Material, 650 mm (26" dia) with clear opening size 600 mm (24" dia) and RPC manhole frame having diameter 790 mm (31.1") with average breaking load capacity of 10 Ton and weight including frame of 50Kg (Minimum). (Brochure must be attached)	Mandatory	✓





## 1.2 Technical Evaluation Result

Sr. No.	Category	Maximum Marks	Obtained Marks
1	Financial Soundness	30	18
2	General & Relevant Experience	45	40
3	Personnel Capabilities	15	8.5
4	Equipment Capabilities	10	9
Total		100	75.5

### 1.2.1 Financial Soundness

Sr. No.	Description	Maximum Marks	Obtained Marks	Remarks
i)	Available Cash/Bank Credit Line limit or combination of both = <b>12 Million PKR</b>	15	15	BoP Bank Guarantee Rs. 50 Million Cash Rs. 89.97 Million
ii)	Average Working Capital in last five financial years= <b>12 Million PKR</b>	15	3	Average Rs. 60 Million for 1 years -2022 because of only one year audit certificate.
Sub-total		30	18	

### 1.2.2 General & Relevant Experience

Sr. No.	Description	Maximum Marks	Obtained Marks	Remarks
i)	Projects of General Nature completed over last 05 years. a. Max 03-projects having minimum cost Rs. 20 Million each. (General nature project includes buildings, roads, bridges water supply, water/sewerage treatment etc.)	30	30	Rs. 54.1 Million Rs. 54.7 Million Rs. 48.1 Million
	Any construction project with satisfactory completion certificates granted by the departments for the other projects enlisted at Sr. no. i (03-projects)	15	10	Rs. 120 Million Rs. 374 Million
Sub-total		45	40	





## 1.2.3 Personnel Capabilities

Sr. No.	Description	Maximum Marks	Obtained Marks	Remarks
i)	Engineers in employment of the contractor & Registered with PEC	6	6	1 Civil Engineer > 6 years' experience
	a) Number of Engineers (1 No. Civil) b) Experience of Civil Engineer (Minimum 07 years)	3	2.5	
ii)	Number of Diploma Engineers in Employment of the Contractor	3	0	
	a) Number of Sub Engineers having Diploma in Associate Engineering (1 No. Civil) b) Experience of Sub-Engineers in number of Years (Minimum 05 -years)	3		
Sub-total:		15	8.5	

## 1.2.4 Equipment Capabilities

Sr. No	Equipment Type	Maximum Marks	Obtained Marks	Remarks
1	Surveying Equipment (Total Station) (01 Set)	1	0	
2	Tractor Trolley (01 No)	2	2	
3	Water Bowser (01 No.)	1	1	
4	Generator (50/100 KVA, 01 No)	1	1	
5	Dewatering set	1	1	
6	Flood Emergency lights	1	1	
7	Concrete Mixer (1 bag.)	2	2	
8	Dewatering set	1	1	
Sub-total		10	9	

