



0171-24695269	<b>E-STAMP</b>	PB-LHR-C8BC40BAEE4419DB
<b>Non-Judicial</b>		<b>Rs 10,000/-</b>

Description	: CONTRACT - 22A(b)
First Party	: MS Iqbal and Sons [30000-0000000-0]
Second Party	: Municipal Committee Jaranwala [30000-0000000-0]
Agent	: Muhammad Asim Younas [35202-1962399-9]
Stamp Duty Paid by	: MS Iqbal and Sons [30000-0000000-0]
Issue Date	: 22-Dec-2023, 04:09:13 PM
Paid Through Challan	: 2023A5096378B74C
Amount in Words	: Ten Thousand Rupees Only

Please Write Below This Line

### FORM OF CONTRACT AGREEMENT

THIS AGREEMENT made on the **22th Dec 2023**, between **Municipal Committee, Jaranwala** (hereinafter "the Purchaser"), of the one part, and **M/S IQBAL AND SONS**, (hereinafter called "the"), of the other part:

WHEREAS the Purchaser invited supplier for the **Rehabilitation of Drain of Disposal Work Chak No.128 & Providing Fixing (RPC) Manhole Cover (Package-3) under (PCP) Project "Improvement of Sewerage System In Jaranwala City And Construction of Waste Water Treatment Plant (WWTP)"** and has accepted the rates submitted by the Supplier/Firm for the Rehabilitation of Drain of Disposal Work Chak No.128 & Providing Fixing (RPC) Manhole Cover (Package-3) in the sum of **Rs. 32,408,230/-** (Thirty-two million four hundred eight thousand two hundred thirty Rupees) with a time limit of **06 Month** (hereinafter called "the Contract Price") as per following details:

Sr No	Description of Work	Bid Price Rs.	PST @ 5%	Total Bid Price Pak Rupees	Work period
01	Rehabilitation of Drain of Disposal Works Chak No.128 & Providing and Fixing (RPC) Manhole Covers. (Package-3)	Rs.30,864,981/-	Rs.1,543,249/-	Rs.3,2408,230 /- (Thirty-two million four hundred eight thousand two hundred thirty Rupees)	06-Months.





**E-STAMP**  
CONTINUATION SHEET

**NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:**

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
  - (a) The Letter of Award of Contract;
  - (b) The Form of Bid;
  - (c) The Bill of Quantities with quoted rates;
  - (d) The Particular Conditions of Contract; Part-II
  - (e) The General Conditions of Contract; Part-I
  - (f) Appendices to Bid;
  - (g) Specifications;
  - (h) Drawings; and
  - (i) Any other Item

This Contract shall prevail over all other Contract documents. In the event of any discrepancy or inconsistency within the Contract documents, then the documents shall prevail in the order listed above.

3. In consideration of the payments to be made by the Purchaser to the Supplier as indicated in this Agreement, the Supplier hereby covenants with the Purchaser to provide the Goods and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Goods and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

IN WITNESS the parties here to have caused this Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

Signature of the Supplier

M/S Iqbal & Sons.

Signature of the Purchaser

Chief Officer  
Municipal Committee Jaranwala

Signed, Sealed and Delivered in the presence of:

Witness:

(Name Title and Address)

Zeeshan Javed

Witness

(Name Title and Address)

Suzann Hussain

**Abdul Hanan**  
**Administrator**  
**Municipal Committee**  
**Jaranwala**



OFFICE OF THE  
MUNICIPAL COMMITTEE JARANWALA  
Ph# 041-4313066  
Email.mcjaranwala1@gmail.com

To

**IQBAL AND SONS,**  
House no 161 B Al-Rehman Garden,  
Phase 2 Sharaqpur Road Lahore.

No. 1753 MO(I&S)/MCJ

Dated 19 / 12 / 2023

Subject: **REHABILITATION OF DRAIN OF DISPOSAL WORKS CHAK NO.128 & PROVIDING AND FIXING (RPC) MANHOLE COVER. (PACKAGE-3). UNDER PCP SUB PURJECT "IMPROVEMENT OF SEWERAGE SYSTEM IN JARANWALA CITY AND CONSTRUCTION OF WASTE WATER TREATMENT PLANT (WWTP)"**

Reference to your tender dated 25/09/2023, for the subject cited work, amounting to **Rs. 30,864,981 /-** (Thirty million eight hundred sixty-four thousand nine hundred eighty-one Rupees) with a time limit of **06-Months** from the date of commencement of the project as per general and additional conditions subject to strict financial regularities and observance of codal formalities and contractual obligations.

The estimate has been technically sanctioned by Chiel Engineer (North), Punjab Local Government Board Lahore vide letter No.CE(NORTH)PLGB-TS(50)/2023 Lahore Dated 21-08-2023 for Rs.33.552 Million.

Sr No	Description of Work	Bid Price Rs.	PST @ 5%	Total Bid Price Pak Rupees	Work period
01	Rehabilitation of Drain of Disposal Works Chak No.128 & Providing and Fixing (RPC) Manhole Covers. (Package-3)	Rs.30,864,981 /-	Rs.1,543,249 /-	<b>Rs.3,2408,230 /-</b> (Thirty-two million four hundred eight thousand two hundred thirty Rupees)	06-Months.

**Note-1:** The dismantling material amount will be recovered from the contactor as credit of dismantled material received from dismantling of existing Brick and other dismantle material irrespective of the quantity of material received.

**The above acceptance is further Subject to the following conditions: -**

1. The work is to be executed strictly in accordance with the PHED & C&W Specification.

2. Detailed working schedule and organizational chart shall be submitted by the Firm within 3 days of receipt of acceptance.
3. The quantities mentioned in the approved estimate will not be increased without prior approval of the competent authority.
4. There is no omission or ambiguity in the tender terms and conditions which are as per approved DNIT, In case of any error, the approved DNIT will be final.
5. Whole time qualified Engineers for full supervision of work at the scale given in the contract from the date of commencement of the work till its completion will be employed.
6. Modular approach shall be adopted for execution of work.
7. All other conditions of tender and terms of agreement shall be fulfilled.
8. Informatory / caution board will be displayed in and around the site of work and all safety measures for smooth flow of traffic round the clock taken by the contractor being his sole responsibility.
9. An undertaking will be provided regarding not to sublet the work to any agency at any cost during course of operation of this contract agreement.
10. Approved subject to fulfillment of codal, legal, financial and contractual formalities by the field formation.
11. Any clerical / typographical mistake will be subject to correction at any stage.
12. The agreement of work will be signed by you in the office of undersigned within one week from the date of issue of this letter.
13. The actual date of commencement of the work should be intimated by you in writing.
14. Contract agreement will be executed on E-Stamp paper of **Rs.10,000/-** in the light of Punjab Finance act 2018 and the cost shall be borne by your firm.
15. As per instruction of Punjab Municipal Development Fund Company. (PMDFC) the payment to the contractor will be made after the inspection the consultant.
16. It is pertinent to mention here that this order can be cancelled by the authority of this office at any time without informing you the reason of cancellation furthermore you will have no right to challenge the cancellation (if, at any court or forum).
17. Contractor will be bound to comply the environmental & Social Mitigation Plan and environmental Health safety SOPs for Labor / Construction workers including Women

worker to fulfill E&S safeguards compliance otherwise to fulfill E&S safeguards compliance otherwise 1% if Contractual amount will be forfeited upon Engineer's report from last IPC.

18. The contractor will also obey all the conditions mentioned in bidding documents.
19. The Sub Engineer, MC Jaranwala should be contacted to get the instructions/ documentations as site of work and work should be commenced strictly under the instructions of above said Sub Engineer



**MUNICIPAL OFFICER (I&S)**  
**MUNICIPAL COMMITTEE**  
**JARANWALA**

Endst. No 1753-58 /MO(I&S)/MCJ Dated 19 /12 /2023

**A Copy is forwarded for information to:**

1. The Administrator, Municipal Committee, Jaranwala.
2. The Chief Officer, Municipal Committee, Jaranwala.
3. The Senior Program Officer, PMDFC, Lahore.
4. The Team Leader /CRE MM Pakistan, Lahore.
5. Sub Engineer, Municipal Committee, Jaranwala.
6. Office File



**MUNICIPAL OFFICER (I&S)**  
**MUNICIPAL COMMITTEE**  
**JARANWALA**